

2025-2026 BSP#5 Group Time Discussion

(A) 為查考和認識的題目 Questions for Studying and Understanding (10 minutes)

1. 在 5:1，天主命令司祭厄則克耳剃頭剃鬚。請選擇以下有助於理解此異象的正確解釋：
 - a. 以色列炎熱的地中海氣候使留長髮和長鬚變得非常困難。這是特別賜給厄則克耳的祝福。
 - b. 梅瑟律法禁止司祭剃頭或鬚。參閱肋 21:5。
 - c. 剃頭是哀悼的象徵。（參考依 15:2。）也是審判和羞辱的象徵。（參考依 7:20。）
 - d. 天主要厄則克耳成為代表全體以色列民的象徵，他們即將遭受羞恥、羞辱和失敗。
 - e. 由於天主不會下達違背法律的命令，傳統的猶太學者認為厄則克耳只是象徵性地剃頭。

In 5:1, God ordered Ezekiel the priest to shave his head and beard. Check off the comments below that are correct for understanding this vision:

- a. The hot Mediterranean weather in Israel made wearing long hair and beard very difficult. This was Ezekiel's special blessing.
 - b. In the law of Moses, priests were forbidden to shave their head or their beard. See Lev 21:5.
 - c. Shaving one's head was a sign of mourning. (See Isa 15:2.) It was also a sign of judgment and humiliation. (See Isa 7:20.)
 - d. God wanted Ezekiel to be a sign representing the whole people of Israel, who were about to suffer shame, humiliation, and defeat.
 - e. As God would not give a command that went against the Torah, traditional Jewish scholars believed Ezekiel must have shaved his head only symbolically.
2. 讀 6:9-10。天主何時曾提前警告祂會降災給以色列人？（提示：讀申命記 30:17-18）
Read 6:9-10. When did God warn in advance that he would inflict calamity upon the people of Israel? (Hint: Read Deut 30:17-18).

(B) 為反思和應用的題目。Reflection and application question (15 minutes)

厄則克耳在本章中的預言信息表達了那個時代的特殊迫切性，以及需要迅速以信心、悔改和服從來回應。但我們豈不也活在類似的時代嗎？我們周圍，目睹了世界各國的動搖；我們目睹了在我們更廣泛的文化中，大規模地背棄天主及其道路。我們生活在困惑和憤怒之中，因為人都公言擁抱謊話而拒絕真理。我們可以看到財富和財產的脆弱和不足——指望我們的「金銀」來拯救我們是行不通的（參見 7:19）。這些東西在厄則克耳時代沒有拯救人，在我們這個時代也不會拯救我們。那麼，我們該如何回應呢？

Ezekiel's prophetic message in this chapter expresses the special urgency of those times and the need to respond promptly with faith, repentance, and obedience. But do we not live in similar times? All around us we see the shaking among the nations of the earth; we are witnessing a large-scale abandonment of God and his ways in our broader culture. We live in confusion and exasperation because people openly embrace falsehood and reject the truth. We can see the fragility and insufficiency of wealth and possessions - trusting in our "silver and gold" to deliver us will not work (cf. 7:19). These did not save the people in Ezekiel's time, neither will they save us in ours. How, then, are we to respond?